

|  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
|--|--------------------------|---|-----------------|-----------------|---------------------|------------------------|---------------------------|--|-----------------|------------------|---------------------|
| <b>1. COMPONENT</b>                                      |                          | <b>FY _____ MILITARY CONSTRUCTION PROGRAM</b> |                 |                 |                     |                        | <b>2. DATE (YYYYMMDD)</b> |  |                 |                  |                     |
| <b>3. INSTALLATION AND LOCATION</b>                      |                          |   |                 |                 | <b>4. COMMAND</b>   |                        |                           | <b>5. AREA CONSTRUCTION COST INDEX</b> |                 |                  |                     |
| <b>6. PERSONNEL</b>                                      |                          | <b>(1) PERMANENT</b>                          |                 |                 | <b>(2) STUDENTS</b> |                        |                           | <b>(3) SUPPORTED</b>                   |                 |                  | <b>(4) TOTAL</b>    |
|  |                          | <b>OFFICER</b>                                | <b>ENLISTED</b> | <b>CIVILIAN</b> | <b>OFFICER</b>      | <b>ENLISTED</b>        | <b>CIVILIAN</b>           | <b>OFFICER</b>                         | <b>ENLISTED</b> | <b>CIVILIAN</b>  |                     |
| a. AS OF   |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| b. END FY  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>7. INVENTORY DATA (\$000)</b>                         |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| a. TOTAL ACREAGE   |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| b. INVENTORY TOTAL AS OF                                 |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| c. AUTHORIZATION NOT YET IN INVENTORY                    |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| d. AUTHORIZATION REQUESTED IN THIS PROGRAM               |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| e. AUTHORIZATION INCLUDED IN FOLLOWING PROGRAM           |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| f. PLANNED IN NEXT THREE PROGRAM YEARS                   |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| g. REMAINING DEFICIENCY                                  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| h. GRAND TOTAL   |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>8. PROJECTS REQUESTED IN THIS PROGRAM</b>             |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>a. CATEGORY</b>                                       |                          |   |                 |                 |                     | <b>b. COST (\$000)</b> |                           | <b>c. DESIGN STATUS</b>                |                 |                  |                     |
| <b>(1) CODE</b>  | <b>(2) PROJECT TITLE</b> |   |                 |                 |                     | <b>(3) SCOPE</b>       |                           |  |                 | <b>(1) START</b> | <b>(2) COMPLETE</b> |
|  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
|  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
|  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
|  |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>9. FUTURE PROJECTS</b>                                |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>10. MISSION OR MAJOR FUNCTIONS</b>                    |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |
| <b>11. OUTSTANDING POLLUTION AND SAFETY DEFICIENCIES</b> |                          |   |                 |                 |                     |                        |                           |  |                 |                  |                     |