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| CONTRACT FUNDS STATUS REPORT (Dollars in) | | | | | | | | | OMB No. | OMB No. 0704-0188 | | | |
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| | | | | | | | | | OMB Approval Expires: 20221130 | | | | |
| The public reporting burder the collection of information whs.mc-alex.esd.mbx.dd-d currently valid OMB control | n. Send com lod-information | ments regarding this b oncollections@mail.mil | urden estimate or any . Respondents should | other aspect of this of the aware that notwit | collection of information hstanding any other properties the contract of the collection of the collec | n, including rovision of | g suggestio | ns for reducing the I | burden, to the Dep | partment of Defense, | Executive Service | es Directorate (0704 | -0188) |
| 1. CONTRACT NUMBER 3. CONTRACT FU | | | | 5. PREVIOUS REPORT DATE 7. CONTRACTOR (Name, address and zip code | | | | and zip code) | 9. INITIAL CONTRACT PRICE | | | | |
| | | | | | | | | | | | a. TAR | GET | |
| | | FOR FY | | | | | | | | | b. CEILING | | |
| 2. CONTRACT TYPE | | 4. APPROPRIATION | | 6. CURRE | 6. CURRENT REPORT DATE | | 8. PROGRAM | | | 10. ADJUSTED CONTRACT PRICE | | | |
| | | | | | | | | | | | a. TARGET | | |
| | | | | | | | | | | | b. CEILING | | |
| 11. | | | | | FUNDING II | | | | | | | 1 | 1 |
| | | DENTI- TO | ACCRUED | CONTRACT WORK AUTHORIZE | | D FORECAST | | | TOTAL | FUNDO | NET | | |
| LINE ITEM/WBS ELEMENT | PRIATION IDENTI- FICATION | | OPEN COMMITMENTS TOTAL | DEFINITIZED | NOT DEFINITIZED | SUBTOTAL | | AUTHORIZED | ALL OTHER WORK | SUBTOTAL | TOTAL REQUIRE- MENTS | FUNDS CARRY- OVER | NET FUNDS REQUIRED |
| а | b | С | d | е | f | (| g | h | i | j | k | 1 | m |
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| 12. | | | CONT | RACT WORK | AUTHORIZED (| With Fee | e/Profit) - | ACTUAL OR | PROJECTED | | | | |
| | | ACTUAL TO DATE | | | | | | | | | | | AT COMPLETION |
| a. OPEN COMMITMENTS | | | | | | | | | | | | | |
| b. ACCRUED EXPE | NDITURE | ES | | | | | | | | | | | |
| c. TOTAL (12a + 12 | ?b) | | | | | | | | | | | | |
| 13. FORECAST OF BIL TO THE GOVERNM | | | | | | | | | | | | | |
| 14. ESTIMATED TERMINATION COSTS | | | | | | | | | | | | | |
| 15. REMARKS | | | | , | | 1 | | • | • | • | | • | |
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