| FEDERAL WAGE SYSTEM - WAGE DATA COLLECTION | | | | | | | | | | | | OMB No. 3206-0036 OMB approval expires 20241130 | |
|--|---------------|-------------------|-------|----------------------------|-------------------------------|----|----------------------------------|-----------|-----------------------|---|------------------------|---|--|
| control number. | | | | | | | | | | reviewing instructions, sear estimate or any other aspe sd.mbx.dd-dod-information a collection of information if FO THE ADDRESS IN THE | | g data sources, gathering lection of information, mail.mil. Respondents lisplay a currently valid OMB IONS BELOW. | |
| 1. ESTABLISHMENT NAME | | | | | | | 2. WAGE AREA | | | | | 3. DATE OF CONTACT (YYYYMMDD) | |
| 4a. ESTABLISHMENT JOB TITLE | | | | | | | b. UNI | ON AFI | ILIATION | c. ESTABLISH | MENT GR | ADE | |
| 5. SURVEY JOB | TITLE | | | | | | | | | | | | |
| 6. AREA CODE | | | SHMEN | т | 8. JOB NUMBER | | A RA | | 10. JOB RATE F | 1 | | 11. NUMBER OF | |
| | | CODE | | | | | YES | NGE NO | | MAXIMUM | | ESTABLISHED STEP RATES | |
| 12. ESTABLISHE STEP RATES | 13. JOB MATCH | | | 14. NUMBER OF EMPLOYEES | | | 15. STRAIGHT TIME HOURLY RATE | | 16. GUARAN MINIMUN | | 17. INCENTIVE RATE | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Y = YES N = NO | | | 18. COST O ALLOW (COLA) | | G 19. BONUS | | 20. LUMP SU | JM | 21. JOB SUB- NUMBER | | |
| | | | | | | | TOTAL | | | | | | |
| 22. DESCRIPTIO | N OF ES | TABLI | SHME | NT JO | B | | | | | | | | |
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| | | | | | | | | | | | | | |
| 23. DO ABOVE RATES INCLUDE | | | | | | | EMAR | (S | | | | | |
| COLA | | NO | YES | | AMOUNT | - | | | | | | | |
| BONUS | | | | | | - | | | | | | | |
| LUMP SUM | | | | | | 1 | | | | | | | |
| SHIFT PAY | | | | | | 1 | | | | | | | |
| OTHER ADD-ONS (Explain) | | | | | | | | | | | | | |
| 25. SIGNATURE | | | | | | 26 | 26. SIGNATURE | | | | PA OF | AGE PAGES | |
| | | | | | | | | | | | | | |